

Transport & Sustainability Committee

Date: **5 December 2023**

Time: **4.00pm**

Venue: **Council Chamber, Hove Town Hall**

Members: **Councillors:** Muten (Chair), Nann (Deputy Chair), Davis (Opposition Spokesperson), Asaduzzaman, Bagaeen, Galvin, Loughran, Miller, Pumm and Robinson

Contact: **John Peel**
Democratic Services Officer
01273 291058
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Date of Publication - Monday, 27 November 2023

AGENDA

Part One

Page

PROCEDURAL MATTERS

38 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

39 MINUTES

9 - 30

To consider the minutes of the meeting held on 3 October 2023

Contact Officer: John Peel

Tel: 01273 291058

40 CHAIRS COMMUNICATIONS

41 CALL OVER

- (a) Items 45 - 53 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

42 PUBLIC INVOLVEMENT

31 - 34

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 29 November 2023
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 29 November 2023.

43 ITEMS REFERRED FROM COUNCIL

35 - 40

To consider items referred from the last meeting of Full Council held on 19 October 2023

44 MEMBER INVOLVEMENT

41 - 42

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider any written questions;
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

45 SAFER, BETTER STREETS: 2024/2025 PROGRAMME

43 - 96

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Jazmine Hayes

Ward Affected: All Wards

46 RED ROUTE IMPLEMENTATION

97 - 126

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Peter Turner

Tel: 01273 295890

Ward Affected: Hanover & Elm Grove; Preston Park; Round Hill; West Hill & North Laine

- 47 PARKING POLICIES UPDATE 127 - 202**
 Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Stephen Simpson
Ward Affected: All Wards
- 48 PARKING REVIEW UPDATE 203 - 210**
 Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Charles Field Tel: 01273 293329
Ward Affected: All Wards
- 49 HOVE STATION FOOTBRIDGE 211 - 216**
 Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Andrew Westwood Tel: 01273 292468
Ward Affected: Brunswick & Adelaide; Central Hove; Goldsmid
- 50 CYCLE HANGARS TRO-38A-2023 AND TRO-38B-2023 To Follow**
 Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Michelle Jamieson
Ward Affected: All Wards
- 51 WHITEHAWK MINI-ROUNDBOUT IMPROVEMENTS - TRO-45-2023 217 - 274**
 Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Jazmine Hayes
Ward Affected: Whitehawk & Marina
- 52 TRO-43-2023 OBJECTIONS TO BIKESHARE HUB CARRIAGEWAY SITES 275 - 288**
 Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Matthew Thompson Tel: 01273 293705
Ward Affected: Hangleton & Knoll; North Portslade; Preston Park; Queen's Park
- 53 ZERO EMISSIONS BUSES (ZEBRA2) GRANT APPLICATION To Follow**
 Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Owen McElroy Tel: 01273 290368
Ward Affected: All Wards

PART TWO

**54 ZERO EMISSIONS BUSES (ZEBRA2) GRANT APPLICATION
(EXEMPT CATEGORY 3)**

To Follow

Report of the Executive Director, Economy, Environment & Culture (copy to be circulated to Members only)

Contact Officer: Owen McElroy

Tel: 01273 290368

Ward Affected: All Wards

55 PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

56 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 14 December 2023 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

Further information

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so

